

A Community Invitation for **FREE** Health Screenings, Along with Lots of Fun!

Please join *Assemblymember Jimmy Gomez*

for a

Northeast
Los Angeles

HEALTH & COMMUNITY FAIR

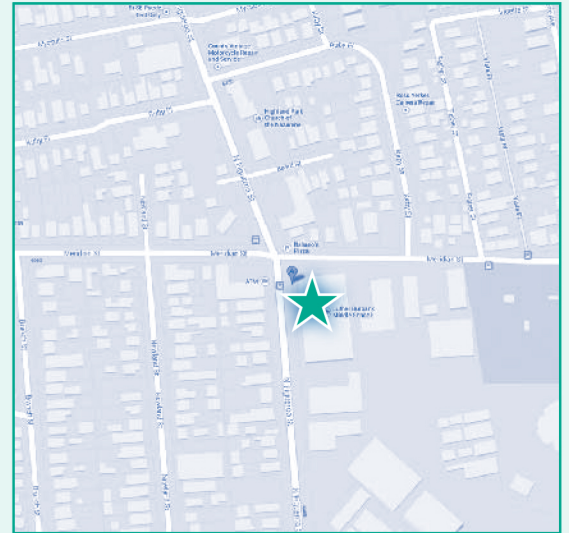


Saturday

October 19, 2013
10 a.m. – 2 p.m.

Burbank Middle School

6460 N. Figueroa Street
Los Angeles, CA 90042



JIMMY GOMEZ

Assemblymember, 51st District

CAPITOL OFFICE:

State Capitol
P.O. Box 942849
Sacramento, CA 94249-0051

DISTRICT OFFICE:

1910 West Sunset Boulevard, Suite 810
Los Angeles, CA 90026

*Assemblymember Jimmy Gomez invites you to a Free Health and Community Fair. Stop by to take advantage of free health screenings. Don't miss this opportunity to get useful information and discuss current legislation on important health and safety issues and the **Affordable Care Act** and medical coverage for your family.*

Please join Doctors, Dentists, Optometrists, Nutritionists and many others:

- ✓ Congressman Xavier Becerra
- ✓ State Senator Kevin De León
- ✓ Supervisor Gloria Molina
- ✓ Los Angeles City Councilmember Jose Huizar
- ✓ LAUSD Board Member Bennett Kayser
- ✓ AltaMed Health Services
- ✓ SEIU – United Healthcare Workers
- ✓ SEIU 121 RN
- ✓ SEIU Local 99
- ✓ United Nurses Associations of California
- ✓ Los Angeles County Department of Health Services
- ✓ Arroyo Vista Health Clinic
- ✓ Bienvenidos

First 500 Families to RSVP are entered in a chance to win 1 of 3

FREE BICYCLES

FREE Health Services, Workshops and Enrollment Opportunities will be provided at the Health Fair, including:

- ✓ Vision Screenings
- ✓ Dental Screenings
- ✓ Affordable Care Act Panel and Counselors
- ✓ Memory Assessments
- ✓ Cal-Fresh & Medi-Cal Application Enrollment
- ✓ Covered CA Health Insurance Enrollment
- ✓ Prenatal Information & WIC enrollment
- ✓ Nutrition and Fitness Demonstrations
- ✓ Blood Pressure Screenings
- ✓ Free Massages
- ✓ HIV/STI Testing

FREE to take home!

- ✓ Dental Kits
- ✓ Tote Bags
- ✓ Coloring Books
- ✓ Other Surprises!

Special Drawing for those who attend!

For more information, please call the District Office at **(213) 483-5151** or visit **www.asmdc.org/gl**