

9TH ANNUAL ASIAN & PACIFIC ISLANDER HOPE & RECOVERY CONFERENCE



“Life, Art in Movement in Recovery”
Wednesday, October 29, 2014 8 am – 4:30 pm
Almanson Court
700 S. Almanson St., Alhambra, CA 91801



2014 CONFERENCE REGISTRATION FORM

INFORMATION: (PLEASE PRINT CLEARLY)

First Name _____ Last Name _____

Address _____ City _____ State _____ Zip Code _____

() _____

Telephone _____ E-mail Address _____

(Please check all that apply) Client Family Member Care Provider

SPECIAL ACCOMMODATIONS: Check Appropriate box(es) below if you need Special Accommodations: Language Interpretation: American Sign Language Cambodian Cantonese Korean
 Mandarin Vietnamese

WORKSHOPS: Please select one workshop only

- Project Recovery: Future of Support Groups Online Qi Gong
 “Coping with Bullying and Developing Intervention Strategies” Employment and Education

TRANSPORTATION (specify area):

- Asian Pacific Counseling & Treatment Center (SA 2) Asian Pacific Counseling & Treatment Center (SA 4)
 Asian Pacific Residential (SA 6) DMH Long Beach (SA 8) United Cambodian Community (SA 8)

ALL COUNTY EMPLOYEES & CONTRACT PROVIDERS:

Lunch Options: 1. Conference Lunch (\$20.00 lunch fee)
2. Brown Bag Lunch (\$20.00 fee waived)
Make checks payable to: County of Los Angeles – Department of Mental Health

(Please check appropriate box)

County Employee: County Employee Number: _____

Supervisor's Name (County Only) _____ Supervisor's Signature _____

Contract Provider:

Agency/Organization _____ Work Title _____

REGISTRATION DEADLINE: October 22, 2014 @ 3:00pm

Registrations after the deadline will be considered walk-ins

YOU MUST REGISTER TO ATTEND AND BE AT LEAST 18 YEARS OF AGE

Absolutely no one under the age of 18 will be admitted at this event. (This includes infants and children.)

Please email, fax, mail, or submit in person completed registration form and payment (if applicable) to:

**Register
Early!**

County of Los Angeles – Department of Mental Health
Empowerment & Advocacy
550 S. Vermont Avenue, Suite 502, Los Angeles, CA 90020
FAX: (213) 252-8767

**First come,
First served**

For questions on registration and conference please contact:

Juanita Galbreath (213) 351-1930
Ani Aslanian (213) 738-3777

APIH&RConf@dmh.lacounty.gov

Photo and Video Disclosure:

Los Angeles County Department of Mental Health may use/disclose photographs and audio-video recordings of attendees. They may be used in motion picture, still photography in any form, future brochures/programs, editorial, or any and all other lawful purposes.

Name: _____ Signature: _____ Date: _____